

**RUOLO UDIENZA MONOCRATICA**  
**GIUDICE DR. GUSMITTA**  
**17/10/2023**

| <b>Num.</b> | <b>Numero Fascicolo</b>                                   | <b>Imputato</b> | <b>Ora</b> |
|-------------|---|-----------------|------------|
| 1.          | PM:N2010/005626-<br>DIB:N2017/002541                      |                 | 09:00      |
| 2.          | PM:N2018/001079-<br>GIP:N2018/005993-<br>DIB:N2019/003028 |                 | 09:00      |
| 3.          | PM:N2017/001307-<br>GIP:N2019/001545-<br>DIB:N2022/000454 |                 | 09:00      |
| 4.          | PM:N2019/005969-<br>GIP:N2019/009532-<br>DIB:N2022/001761 |                 | 09:00      |
| 5.          | PM:N2020/003953-<br>DIB:N2022/002032                      |                 | 09:00      |
| 6.          | PM:N2018/009128-<br>DIB:N2022/001430                      |                 | 09:05      |
| 7.          | PM:N2020/001733-<br>GIP:N2021/003856-<br>DIB:N2022/001920 |                 | 09:20      |
| 8.          | PM:N2022/001291-<br>GIP:N2022/003446-<br>DIB:N2022/001908 |                 | 10:00      |
| 9.          | PM:N2021/000866-<br>GIP:N2022/000535-<br>DIB:N2022/001262 |                 | 11:00      |
| 10.         | PM:N2020/000216-<br>GIP:N2020/004495-<br>DIB:N2022/000730 |                 | 14:15      |

**AULA “F”**  
**G. AMBROSOLI**