

**UDIENZA CAMERA di CONSIGLIO DEL 28/04/2025 Dr.ssa MATERIA**

Cancelliere      Ora d'inizio      Ora chiusura

|    | <b>g.i.p.</b> | <b>r.g.n.r</b> | <b>Ore</b> |
|----|---------------|----------------|------------|
| 1  | 6856/23       | 6348/23        | 09.00      |
| 2  | 3998/23       | 4815/23        | 09.00      |
| 3  | 337/24        | 8003/23        | 09.10      |
| 4  | 4428/23       | 2686/23        | 09.10      |
| 5  | 4681/22       | 3378/22        | 09.15      |
| 6  | 4474/24       | 5901/24        | 09.20      |
| 7  | 677/25        | 5997/24        | 09.30      |
| 8  | 47/25         | 7920/24        | 09.45      |
| 9  | 1937/25       | 3405/24        | 10.00      |
| 10 | 4344/24       | 6691/24        | 10.00      |
| 11 | 1942/25       | 14133/13       | 10.15      |
| 12 | 2631/23       | 7767/22        | 10.15      |
| 13 | 5683/24       | 6275/23        | 10.30      |
| 14 | 1934/25       | 1086/22        | 10.30      |
| 15 | 1897/25       | 6086/23        | 10.45      |
| 16 | 564/25        | 969/25         | 11.00      |
| 17 | 1244/25       | 9907/23        | 11.15      |
| 18 | 7348/23       | 7508/23        | 12.00      |
| 20 | 4195/24       | 547/24         | 13.00      |
| 21 | 2038/25       | 3086/25        | 13.30      |
| 22 | 6538/24       | 1210/23        | 13.45      |
|    |               |                |            |